



Date: Wednesday, 21 January 2015

Time: 1.00 pm

Venue: SY2 6ND
Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire,

Contact: Penny Chamberlain, Principal Committee Officer
Tel: 01743 252729
Email: penny.chamberlain@shropshire.gov.uk

CABINET

TO FOLLOW REPORT (S)

8 Type and Affordability of Housing SPD - Ministerial Statement 28 November 2014 and Update to National Planning Guidance (Pages 1 - 32)

Lead Member – Mr Malcolm Price, Portfolio Holder for Planning, Housing and Commissioning (Central).

Exempt report of the Director of Commissioning is attached marked Exempt 8.

Contact – George Candler – 01743 255036

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Agenda Item 8

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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